

JUL 17 2019

AO 436
(Rev. 04/13)ADMINISTRATIVE OFFICE OF THE UNITED STATES COURTS
AUDIO RECORDING ORDERCLERK, U.S. DISTRICT CLERK
WESTERN DISTRICT OF TEXAS
BY *[Signature]*

Read Instructions.

1. NAME Daphne Silverman	2. PHONE NUMBER (512) 975-5880	3. EMAIL ADDRESS daphnesilverman@gmail.com	DEPUTY
4. MAILING ADDRESS 501 N IH-35	5. CITY Austin	6. STATE TX	7. ZIP CODE 78702
8. CASE NUMBER 2:19-mj-05106-vrg	9. CASE NAME USA v. Johnson	DATES OF PROCEEDINGS 10. FROM 6/5/2019 11. TO 6/5/2019	
12. PRESIDING JUDGE Victor R. Garcia	13. CITY Del Rio	LOCATION OF PROCEEDINGS 14. STATE TX	

15. ORDER FOR

- | | | | |
|-------------------------------------|--|---|--|
| <input type="checkbox"/> APPEAL | <input checked="" type="checkbox"/> CRIMINAL | <input type="checkbox"/> CRIMINAL JUSTICE ACT | <input type="checkbox"/> BANKRUPTCY |
| <input type="checkbox"/> NON-APPEAL | <input type="checkbox"/> CIVIL | <input type="checkbox"/> IN FORMA PAUPERIS | <input type="checkbox"/> OTHER (Specify) |

16. AUDIO RECORDING REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which duplicate recordings are requested.)

PORTION(S)	DATE(S)	PORTION(S)	DATE(S)
<input type="checkbox"/> VOIR DIRE		<input type="checkbox"/> TESTIMONY (Specify Witness)	
<input checked="" type="checkbox"/> OPENING STATEMENT (Plaintiff)	06/05/2019		
<input checked="" type="checkbox"/> OPENING STATEMENT (Defendant)	06/05/2019		
<input checked="" type="checkbox"/> CLOSING ARGUMENT (Plaintiff)	06/05/2019	<input checked="" type="checkbox"/> PRE-TRIAL PROCEEDING (Specify)	
<input checked="" type="checkbox"/> CLOSING ARGUMENT (Defendant)	06/05/2019	Detention Hearing	06/05/2019
<input type="checkbox"/> OPINION OF COURT	06/05/2019		
<input type="checkbox"/> JURY INSTRUCTIONS		<input type="checkbox"/> OTHER (Specify)	
<input checked="" type="checkbox"/> SENTENCING	06/05/2019		
<input checked="" type="checkbox"/> BAIL HEARING	06/05/2019		

17. ORDER

	NO. OF COPIES REQUESTED	COSTS
<input type="checkbox"/> DUPLICATE TAPE(S) FOR PLAYBACK ON A STANDARD CASSETTE RECORDER		
<input type="checkbox"/> RECORDABLE COMPACT DISC - CD		
<input checked="" type="checkbox"/> ELECTRONIC FILE (via email, digital download, or other Judicial Conference Approved Media)	1	\$31.00
ESTIMATE TOTAL		\$31.00

CERTIFICATION (18. & 19.) By signing below, I certify that I will pay all charges (deposit plus additional) upon completion of the order.

18. SIGNATURE

/s/ Daphne Silverman

19. DATE

7/15/2019

PROCESSED BY	PHONE NUMBER		
ORDER RECEIVED	DATE	BY	DEPOSIT PAID
DEPOSIT PAID			\$31.00
TAPE / CD DUPLICATED (if applicable)			\$31.00
ORDERING PARTY NOTIFIED TO PICK UP TAPE/CD (if applicable)			\$31.00
PARTY RECEIVED AUDIO RECORDING			\$31.00

DISTRIBUTION:

COURT COPY

ORDER RECEIPT

ORDER COPY